



Keith Stewart, Director

Prince George's County Public Schools

Louis Wilson, Sr., Facilities Administration Building
13300 Old Marlboro Pike, Room 20
Upper Marlboro, MD 20772

NOTICE OF AWARD Renewal No. 2

January 14, 2021

Uno Foods, Inc.
180 Spark Street
Brockton, MD 02302
Attn: Matthew Taylor
Tel: (617) 218.5464
Email: mtaylor@unos.com

Donna Parks
Phone: 301.952.6567
Fax: 301.952.6605
Email: donna.parks@pgcps.org

Subject: IFB: 016-18 USDA Food Processing of Products

This contract is effective **through July 01, 2021.**

The Board of Education of Prince George's County is exercising its option to **RENEW** the current contract for one (1) year. This signed agreement is your consummation of the contract renewal. The terms and conditions set forth in the contract award remain the same.

The intent of the contract and renewal is to provide the Board with an expedited means of procuring supplies and /or services at the lowest cost. This contract is for the convenience of the Board and is considered by Purchasing Department to be a "Non-Exclusive" use contract. The Board does not guarantee any usage. The Board reserves the right to purchase any item/items listed in the price schedule submitted.

See Contract Price - Page 3

FOR THE BOARD OF EDUCATION OF PRINCE GEORGE'S COUNTY, UPPER MARLBORO, MARYLAND 20772-9983

keith.stewart@pgcps.org keith.stewart@pgcps.org
keith.stewart@pgcps.org keith.stewart@pgcps.org (Jan 15, 2021 08:11 EST)

SIGNATURE

Keith Stewart

NAME

Director of Purchasing and Supply Services

TITLE

01/15/2021

DATE

Mark E. Fossett, Ed.D.
Mark E. Fossett, Ed.D. (Jan 15, 2021 08:56 EST)

01/15/2021

SIGNATURE

DATE

Mark Fossett

NAME:

Associate Superintendent for Supporting Services

TITLE

Barry Stanton
Barry Stanton (Jan 15, 2021 09:58 EST)

01/15/2021

SIGNATURE

DATE

Barry Stanton

NAME:

Chief Operating Officer

TITLE

IFB 016-18 Renewal No. 2
Contract Pricing

| Group | Product Description (Short) | Description (Long) | Estimated Quantity | | Brand Bid (Vendor) | Product Code | Pack Size | | Pieces/ Serving | Serving Size = | Component Contribution | Servings/ Case | Diverted Food Pounds/ CS | Diverted Food Cost/ CS | FFS/ Case OR | FFS/ Pound | Rebate Amount | w/Commodity Total Cost/ Case | w/Commodity Total Cost/ Serving | Commercial Price/Case | Commercial Price/Serving |
|--|---|---|--------------------|----|--------------------|--------------|-----------|----|-----------------|----------------|------------------------|----------------|--------------------------|------------------------|--------------|------------|---------------|------------------------------|---------------------------------|-----------------------|--------------------------|
| | | | | | | | | | | | | | | | | | | | | | |
| a | b | c | d | e | f | g | h | i | j | k | l | m | n | o | p | q | r | | | | |
| GROUP E: Processed Cheese Products Using 110244, Mozzarella | | | | | | | | | | | | | | | | | | | | | |
| E-8 | Pizza, Whole Pie, BBQ Chicken, Thick Crust, 16" | Whole Pizza Pie, 16", Barbecue Chicken. Pre-sliced. Low-fat, low-sodium. Made with a minimum 51% whole grains and LMPS Mozzarella cheese. Each 4.96 oz. portion to provide 2 oz. meat/meat alternate equivalent and 2 oz. eq grainfor NSLP. Portion to provide a minimum of 310 calories and no more than 410 mg of sodium. Packed 96 Slices/Case. Unos Food SLBBQCWGCN16 or equal. | 1,000 | CS | Unos | SLBBQWGN C16 | 29.81# | CS | 1 slice (1/8) | 4.96oz. | 2 MMA, 2 GRN | 96 | 7.5 | \$ 12.12 | n/a | n/a | \$ 12.12 | \$ 61.02 | \$0.63 | \$ 73.24 | \$0.76 |
| E-10 | Pizza, Whole Pie, Cheese, Thick Crust, 16" | Whole Pizza Pie, 16" WG Pre-Sliced Par-Baked Crust with Four Cheese Pizza, 8-Cut. Each 5.13 portion must 2.00 oz. equivalent meat/meat alternate, 2.00 oz. of equivalent grains, 1/8 cups red/orange vegetables. Portion to provide a minimum of 330 calories with no more than 600 mg of sodium. Packed 72 slices/case. Big Daddy's 68586 or equal. | 4,100 | CS | Unos | SLMVPCN1 6 | 32.63 | CS | 1 slice (1/8) | 5.5 oz. | 2 MMA, 2 GRN | 96 | 12 | \$ 19.55 | n/a | n/a | \$ 19.55 | \$ 54.19 | \$0.56 | \$ 73.74 | \$0.77 |
| E-11 | Pizza, Whole Pie, Pepperoni, Thick Crust, 16" | Whole Pizza Pie, 16" WG Pre-Sliced Par-Baked Crust Turkey Pepperoni Pizza, 8-Cut. Each 5.13 oz. portion must provide 2.00 oz. equivalent meat/meat alternate, 2.00 oz. of equivalent grains, 1/8 cups red/orange vegetables. Portion to provide a minimum of 330 calories with no more than 670 mg of sodium. Packed 72 Slices/case. Big Daddy's 68587 or equal. | 2,900 | CS | Unos | 1CN02494 | 33# | CS | 1 slice | 5.5 oz. | 2 MMA, 2 GRN | 96 | 10.59 | \$ 17.11 | n/a | n/a | \$ 17.11 | \$ 61.37 | \$ 0.64 | \$ 78.48 | \$ 0.82 |



Johnna Smarr, Acting Director

Office of Purchasing and Supply Services
Louis Wilson, Sr., Facilities Administration Building (FAB)
13300 Old Marlboro Pike, Room 20
Upper Marlboro, MD 20772
301-952-6560 Fax: 301-952-6605

Request for Renewal No. 2

August 24, 2020

Uno Foods, Inc.
180 Spark Street
Brockton, MA 02302
Telephone: 617.218.5464
Contact Email: musso@unos.com

Donna Parks
Telephone: 301.952.6567
Fax: 301.952.6605
Email: Donna.Parks@pgcps.org

Subject: IFB 016-18 – USDA Food Processing of Products

The Board of Education of Prince George’s County would like to exercise its option to renew the current above-mentioned contract award for one (1) additional year. The contract will renew with the same Terms and Conditions as set forth in the original contract. Upon acceptance of the renewal, please provide the Board with a current copy of your Certificate of Insurance. If the renewal is accepted or declined, please check the appropriate box and sign below. Please email this letter with your decision to Donna Parks, Donna.Parks@pgcps.org and Diane Forde, Diane.Forde@pgcps.org.

The new renewal expiration date will be July 01, 2021.

A contract renewal will be emailed to you if the renewal is accepted. Thank you for your cooperation. We look forward to continued business with you.

Sincerely,

Donna Parks.

[checked] I/We agree to renew of one (1) year on the current above-mentioned contract.

[] I/We do not wish to renew the contract for one (1) additional year.

[Handwritten Signature]
Signature

1-14-21
Date